



Jharkhand Agriculture Machinery Testing & Training Center (JAMTTC)
4th Floor Room No. – 403, Krishi Bhawan, Kanke Road, Ranchi-834008
e-mail - edjamttc@gmail.com Mobile No.- +919472769373
website - www.jamttc.org

Notice Inviting Tender

TENDER No. – PR 270593 Agriculture (22-23)#D

Sealed tender are invited from reputed agency/firm to provide Man Power & Security Guards for different programmes to be conducted at JAMTTC Ranchi. The tender document and the detail terms and conditions can be downloaded from the website www.jamttc.org or can be collected personally from this office in all working days from 02.06.2022 (After 4.00 PM) & duly filled tender should be submitted on or before 22.06.2022 up to 3p.m.

GENERAL INFORMATION

1. Date sheet.

- | | | |
|-----|--|---|
| 1.1 | Date of Issue of Tender Paper | : 02/06/2022 |
| 1.2 | Pre bid meeting | : 09/06/2022 (12.30 PM) |
| 1.3 | Last Date for Receipt of Tender Document | : 22/06/2022 (3.00 PM) |
| 1.4 | Time And Date for Opening of Technical bid | : 23/06/2022 (13.30 PM) |
| 1.5 | Place of Opening the Tender | : 4 th Floor, R.No. 404
JAMTTC Conference Hall
Krishi Bhawan, Kanke Road,
Ranchi-834008 |
| 1.6 | Address For Communication | : Executive Director (Ag. Engg.) JAMTTC
4 th Floor, Krishi Bhawan, Kanke Road,
Ranchi-834008 |

2. Background: -

Jharkhand Agriculture Machinery Testing & Training Center (JAMTTC), Ranchi situated at Ranchi is an autonomous body registered under society registration act 21, 1860. One of the main objectives of JAMTTC is to provide the training to male and female farmers/youths/officers etc, of the State about different farm machinery practices.

3. Objective :-

JAMTTC requires the services of Man Power & Security Guards for different programmes to be conducted at JAMTTC Ranchi.

4. Scope of Work:-

- 4.1 **Man Power** - Providing different type of manpower as mentioned in **Annexure-1** for smooth running of JAMTTC.
- 4.2 **Security Guards** - Providing security guards as mentioned in **Annexure-2** for smooth running of JAMTTC.
- 4.3 The detail can be clarified in working hours from the office of JAMTTC situated at 4th floor Krishi Bhawan Kanke road Ranchi or from the JAMTTC campus situated at ETC campus, Kaju Bagan, Hehal Ranchi (Opposite to DAV Public School Junior Wing Hehal, Ranchi).

5. Eligibility:-

- 5.1 The agency/firm with minimum 5 years of relevant experience of supplying Man power/Security Guards in government institution/training center/autonomous institutions may participate in this tender process. The agency/firm should have its own operation/office in Jharkhand.

- 5.2 The agency/firm applying to provide Man power/ Security Guards should have the following valid certificate as on closing date of this tender as, 1- Labour registration certificate (minimum wages Act 1948,) 2- Employees Provident Fund (EPF) registration, 3- Employees State Insurance Corporation (ESIC) Registration. The photo copy of the above all documents duly signed should be submitted along with tender paper
- 5.3 The agencies/firms must have a minimum annual average turnover of above **Rs. 100.00 Lakhs** of previous 3 financial years i.e. 2019-20, 2020-21 & 2021-22, are eligible to apply. The bidder should submit a certificate from the registered chartered accountant in **original** in this regard.
- 5.4 Interested agency/firm may submit their offers on the appropriate tender forms purchased from the office of JAMTTC, Jharkhand, Krishi Bhawan, Kanke Road, Ranchi, or downloaded from website www.jamttc.org. In both cases tenders have to submit a non-refundable tender document fees of **Rs. 10,000/-** (Rupees ten thousand only) in the shape of Bank Demand Draft in favour of "Executive Director (A Engg) JAMTTC Ranchi " payable at Ranchi.
- 5.5 An Earnest Money Deposit (EMD) for this tender is **Rs. 5,00,000/-** (Rupees Five Lakh only) to be submitted in the shape of Account Payee Bank Draft in favour of "Executive Director (A Engg) JAMTTC Ranchi " payable at "Ranchi" in a sealed envelopes along with tender document on or before the last day of submission of tender i.e. **22.06.2022 (03:00 PM)**.
- 5.6 The offers received without tender document fee and EMD or exemption certificate for MSME bidder in **Annexure-6** will not be entertained.
- 5.7 The selection of agency/firm will be based on a two-stage process (Technical & Financial). At the first stage, the Agencies will be short listed on the basis of the technical eligibility criteria given in this tender form. The technical bids of this tender will be opened on **23.06.2022 (13.30 PM)**.
- 5.8 At the second stage the financial bids of the only technically short-listed agencies shall be opened on the day decided by the authorised tender committee of JAMTTC.
- 5.9 The financial bid in appropriate form "F-1 & F-2 or both F-1 & F-2" should be submitted in a separate sealed envelope.
- 5.10 The tenderer must have to sign on each page of downloaded/ purchased tender document as acceptance of term & condition of this tender.
- 5.11 All documents, supporting papers and tender paper should be numbered, signed & spirally bonded together otherwise proposal will not be considered. No any other separate loose papers/ document/ document fee/EMD will be considered in support of this tender.
- 6 .GENERAL REQUIREMENT :-**
- 6.1 The bidder should have registered strength/proof of deployment of minimum 50 man power/security guards worked for minimum 6 month in the previous year 2021-22. (Attach ECR/EPF document as starting 1st month & ending 6th month in support)
- 6.2 The bidder shall ensure that the man power/ security guards deployed should not have any criminal record. After the duly selected agency & getting the supply order from JAMTTC Ranchi the bidder has to submit an affidavit of this context. In case of any complain against the deployed person, the JAMTTC/officers/ authority have right to ask for police verification and in case of adverse report the bidder will be held responsible.
- 6.3 In all circumstances the legal, financial & accidental responsibility of deployed person will be off bidder not of JAMTTC or any officer/staff of JAMTTC Ranchi.
- 6.4 The bidder must have to visit the centre and see the details of premises/ building / hostel/ etc. to be secured and the visit report duly signed by center incharge/authorised person has to be submitted as **Annexure-4**.
- 6.5 The submitted EMD of successful bidder of Rs. 5,00,000/- (Rs. Five lakhs only) in the shape of a Demand Draft payable in favour of "Executive Director (A Engg) JAMTTC

Ranchi " payable at "Ranchi" will be kept as Performance Security till the validity of this tender.

- 6.6 The bidder may apply either any of the two components e.g. man power & security guards or both component & accordingly agency/firm may submit their financial bid either in form F-1 or F-2 or both F-1 & F-2 duly sealed in a separate envelope but in all the cases the document fee and EMD will be same as mentioned in this document.
- 6.7 The bidder registered under MSME must have office in Jharkhand. The bidder desirous for exemption/ not to deposit document fee/ EMD under applicable rule/policy of Jharkhand state they have to submit a certificate in this regard as in **Annexure-6**. If the MSME bidder is selected they have to deposit the Performance Security as per rule/policy of govt. of Jharkhand.
- 6.8 After finalization of this tender proposal, the EMD of the unsuccessful bidder will be refunded without any bank interest.
- 6.9 The EMD of successful bidders will be treated as performance security & it will be refunded only after the successful completion of the contract without any bank interest.

7. Technical bid Mandatory Requirements:-

- 7.1 The bidder should submit their **Profile & Track Record** as mentioned in **Annexure-1**.
- 7.2 The bidder should submit the proof of having minimum 5years of relevant experience of supplying man power/ security guards in government institution/ training center/ autonomous institutions for which they are applying. The bidder should submit the copies of the orders received from different government institution/ training center/ autonomous institutions in support of relevant experience of 5 years. The bidder should have experience of deployment of minimum 50 man power/security guards in previous financial year 2021-22 (Attach proof for the same as ECR/EPF document of 1st month & 6th month).
- 7.3 The bidder should submit a certificate for minimum annual average turnover of previous 3 financial years i.e. 2019-20, 2020-21 & 2021-22 above **Rs. 100.00 Lakhs** from a registered chartered accountant in original in this regard.
- 7.4 The agency/firm applying to provide Man power/ Security Guards should have a valid Labour registration certificate/license as of minimum wages Act 1948.
- 7.5 The bidder should submit a certificate for Employees Provident Fund (EPF) registration.
- 7.6 The bidder should submit a certificate for Employees State Insurance Corporation (ESIC) Registration.
- 7.7 The bidder should submit a valid PAN card & acknowledgement certificate of ITR for financial year 2019-20 or 2020-21.
- 7.8 The bidder should submit a valid GST registration certificate and the copy of GST return for financial year 2019-20 or 2020-21.
- 7.9 The bidder should submit the tender document fee of Rs. 10,000.00 (Ten thousand) in shape of demand bank draft in favor of "Executive Director (A Engg) JAMTTC Ranchi" payable at "Ranchi."
- 7.10 The bidder should submit the EMD of Rs. 5,00,000.00 (Five lakhs) in shape of demand bank draft in favor of "Executive Director (A Engg) JAMTTC Ranchi " payable at "Ranchi."
- 7.11 The bidder should submit the campus visit Report of JAMTTC in the prescribed format as in **Annexure-4** duly signed by center incharge/authorised person.
- 7.12 The bidder should submit an affidavit from a public notary or first class magistrate on a non judicial/ e- stamp paper of Rs.50.00 (Fifty) or above as declaration of non black listing of the firms or their directors as given in **Annexure – 5**.
- 7.13 The bidder registered under MSME & desirous to get an exemption not to submit document fee or EMD must have to submit a certificate in **Annexure-6**.
- 7.14 The bidder should submit financial bid proposal for supply of man power in the prescribed form F-1 and for security guards in form F-2 or both in a sealed separate envelope as along with tender document

- 7.15 The bidder should submit purchased/ downloaded tender document duly signed, stamped with authorized person on each page as acceptance of term & condition of this tender. The proposals should be spirally bonded together with all above mentioned papers/ documents/photocopy must be signed and stamped on each page.
- 8. Financial Bid for Man Power : -**
- 8.1 The bidder must have to submit the proposal for man power based on the minimum wages as applicable to contract labour for different categories as mentioned in **Annexure-2**.
- 8.2 For all calculations the minimum wages should be as per order issued by the Govt, of Jharkhand, department of Labour, Employment & Training, vide order number 1239 dtd 25.10.2021. The financial bid for man power should be given in the prescribed form F-1.
- 9. Financial bid for Security Guards: -**
- 9.1 The bidder must have to submit the proposal for security guards based on the minimum wages for semi skilled labour of contract labour as mentioned in **Annexure-2**.
- 9.2 For all calculations the minimum wages of security guards should be as per order issued by the Govt, of Jharkhand, department of Labour, Employment & Training, vide order number 1239 dtd 25.10.2021. The financial bid for security guards should be given in the prescribed form F-2.
- 10. Validity:-**
- 10.1 The quoted rate will be valid for one year from the date of issue of office order. On Mutual consent contract can be extended for further next year.
- 10.2 Any change in minimum wages by Govt, of Jharkhand, department of Labour, Employment & Training the revised minimum wages, additional VDA will be applicable and payment will be done accordingly.;
- 11. General Conditions For Supply of Man Power & Security Guards: -**
- 11.1 Tenders received after the stipulated date and time or through email/fax will not be accepted.
- 11.2 The order will be placed with the lowest responsive bidder if the agencies did not execute the order or violate the terms and conditions, the EMD will be forfeited and firm may be blacklisted from this organization.
- 11.3 Any effort by a bidder to influence the authorities in its decision on bid evaluation or placement of order may result in rejection of the bidder's offer for such act of the bidder.
- 11.4 Any legal disputes arising out of this are subject to the jurisdiction of the Jharkhand High court located at Ranchi only.
- 11.5 Notwithstanding, anything contained as above JAMTTC reserves the right to accept or reject any or all bid (s) and cancel the bidding process at any time without assigning any reasons .
- 11.6 In case of any deviation from the man power/security guard dress, quality or safety of campus/ premises the bidder may be debarred from the services.
- 11.7 The notice period from either side will be one month, however in case of gross irregularities or violation of term and condition/ quality services it can be enforced with immediate effect.
- 11.8 Executive Director (Ag. Engg.) JAMTTC Ranchi reserves the right to change any schedule of bidding process or cancel modified the tender document without any clarification. Please regularly visit the website www.jamttc.org as mentioned in this document for the update information.
- 11.9 Tender must be submitted either by hand or by speed post only. In case of any delay in postal transit JAMTTC will not be responsible for the same. No proposal will be accepted through courier services.
- 11.10 Proposals must be received not later than time, date and venue mentioned in the tender document. Proposals that are received after the deadline will not be considered for this tender process.

12 . Selection criterion:-

- 12.1 The authorised tender committee of JAMTTC will open the technical bid in presence of tenderer or their authorised person on scheduled date and time.
- 12.2 The agency qualifying in technical bid will be eligible to consider for opening their financial bid.
- 12.3 The financial bid submitted separately both of form F-1, F-2 will be opened and the agency quoting the minimum rate will be selected and awarded the work order.
- 12.4 In case of rate being the same of any two or more than two agency, the agency will be selected on lottery basis and the final decision will be binding to all agencies.

Sd/-

Executive Director (Ag. Engg.)
JAMTTC, Ranchi.

(On the letter head of Agency)

Ref No.....

Dated:

To,

Executive Director (Ag. Engg.)
JAMTTC, Ranchi.
4th Floor, Krishi Bhawan, Kanke Road,
Ranchi-834008
Jharkhand.

Subject:- Submission of Tender for Providing man power & security guards Arrangement For Different Programme of JAMTTC Ranchi.

Ref:- Your Tender No. – PR 270593 Agriculture (22-23)#D

Dear Sir,

With the terms & conditions of the purchased/downloaded tender document for "Providing Man Power & Security Guards for different programmes to be conducted at JAMTTC Ranchi" have signed with stamp on each pages of the document with authorized person. The tender is being submitted in two separately sealed envelopes marked Part-I (Technical Bid) & Part- II (Financial Bid) & both envelop is being enclosed in a big sealed envelope for your kind consideration.

I also declare and submitting an affidavit that neither the agency nor any of its directors/person has ever been blacklisted by any Govt. agency/Department/Ministry nor convicted for any criminal offence by any court of law

Enc.- Total No. of Pages of Technical Bid-

Yours Sincerely,

**Signature & seal
(Authorized Signatory)**

Name:

Mob. No.

Email id:.....

Date.....

Check list of Annexure (Mandatory)

Tender No. – PR 270593 Agriculture (22-23)#D

Sl. No	Title of document	Particulars	Page no.
1	Profile & Track Record	Profile & Track Record of the Bidder Annexure-1.	
2	Experience & Man power strength	Proof of having minimum 5 years of relevant experience & 50 man power deployed for minimum 6 month in previous financial year 2021-22.(Attach proof of experience & ECR/EPF document of 1 st month & 6 th month)	
3	Annual Turnover	Minimum annual average turnover of last 3 years 2019-20, 2020-21 & 2021-22 & their average above Rs 100 lakhs duly signed & certified by registered CA should be compulsory enclosed in original.	
4	Labour license	Photo copy of valid Labour registration certificate/license.	
5	EPF registration	Photo copy of Employees Provident Fund (EPF) registration certificate.	
6	ESIC registration	Attach copy of Employees State Insurance Corporation (ESIC) Registration certificate.	
7	PAN card & ITR Acknowledgement Certificate	Photo copy of PAN card & Acknowledgement Certificate of Income Tax Return of financial year 2019-20 or 2020-21.	
8	GST Registration & return	Photo copy of GST Registration certificate and copy of GST return for financial year 2019-20 or 2020-21.	
9	Document Fee	Photo copy of attached Bank draft of Rs. 10,000/- or proof of exemption for MSME bidder.	
10	EMD	Photo copy of attached Bank draft of Rs. 5,00,000/- or proof of exemption for MSME bidder..	
11	Campus Visit Report	Attach copy of the campus visit Report of the centre as in Annexure-4 duly counter signed by center incharge/ authorised person.	
12	Affidavit	Attach affidavit on Non judicial stamp paper/e-stamp paper of Rs.50.00 or above. Annexure-5	
13	MSME Bidders certificate	MSME Bidders attach a certificate for exemption from document fee & EMD in Annexure-6	
14	Financial Bid	The bidder should submit financial bid to supply of man power in F-1 and for security guards in form F-2 or both in a sealed envelope.	
15	EOI Document	Attach spirally bonded document along with a copy of Purchased/ downloaded EOI document dually signed & stamped on each page	

Note: EOI document enclosure should be enclosing in sequence order. No extra loose paper enclosed in technical Proposal will be accepted.

(Signature of Bidder with Seal)

Annexure-1.
(on letter head)
Organizational Profile & track Record of agency/ firm
Tender No. – PR 270593 Agriculture (22-23)#D

Sl. No.	Particulars	Compliance in detail
1	Name of the Agency/firm	
2	Complete Postal Address with PIN Code.	
	Mob. No. (Mandatory)	1. 2.
	Email ID (Mandatory)	
3	Name of the Proprietor/Partners etc.	
4	Type of Registration & Registration No.	
5	Date & Year of Registration.	
6	PAN No. of Agency or Proprietor	
7	GST Registration No.	
8	Name of the Govt. or any other Institutions with whom man power/ security guards has been deployed.	
9	Year and Period of work done	
10	Total No. of Staff employed more than 6 month in FY 2021-22 (Attach ECR/EPF document of 1 st month & 6 th month)	
11	Total GST Deposited in FY 2021-22	
12	Income Tax Deposited During Last Three Financial Year. (2019-20 to 2021-22)	
13	Average turnover based on last three financial years. (2019-20 to 2021-22) (Attach certified copy from auditor/CA in original.)	
14	Name of bank of tenderer	
15	Title of bank account	
16	IFSC code	
17	Pay ID of Agency/firms. (If any)	

I am enclosing signed & stamped photo copy of all the relevant documents like Registration No., PAN card, GST registration, previous order copies, copy of relevant document etc.

Signature & seal
(Authorized Signatory)

Annexure-2.
Detail of man power

S. No.	Type of labour/ man power	Remarks
1	Un Skilled (Farm Labour, House Keeper, Attendant etc)	
2	Semi Skilled (Generator operator, Multi Tasking Staff, Hostel Incharge, Mali, Tractor/ Machine Cleaner etc.)	
3	Skilled (Vehicle/Tractor Driver, Plumber, Electrician, Gardener, Training Assistant etc.)	
4	Highly skilled (Computer Operator, Training Supervisor, Clerk, Etc.)	

NB: 1. The above requirement is indicative not exhaustive, number of labour/person and duration required will be based on requirement & the fund available with center.

2. Minimum wages as per contract labour act of GoJ Including EPF/ESI/ Service Charge, GST etc.)

Signature & seal
(Authorized Signatory)

Annexure-3.

Detail Of Security Guards

Sl. No.	Particulars	Jharkhand Agriculture Machinery Testing & Training Center (JAMTTC), ETC campus, Kaju Bagan, Hehal Ranchi (opposite to DAV Public School Junior Wing Hehal, Ranchi).
01	Semi Skilled (Security Guards)	9-18

The number is tentative and actual requirement depends on availability of fund, and programme etc.

Signature & seal
(Authorized Signatory)

Annexure-4
(on letter head in two copy)
Campus visit form

This is to declare that I am authorized to Sign this site verification form on behalf of the Agency/ firm and declare that-

1. I visited the JAMTTC centers Situated at ETC Campus, Kaju Bagan, Hehal, Ranchi-834008. (Opposite DAV School Junior Wing Hehal Ranchi) and submitting one copy in original.
2. I am aware about the requirement of the above centers and the building /hostel and Premises to be secured or provide man power/security guards as when required as per this Tender No. – **PR 270593 Agriculture (22-23)#D**

S.No.	Name of Center and address	Name & Signature of centre incharge or Authorize person of center	Name & Signature of bidder or his Authorize person
1.	Jharkhand Agriculture Machinery testing & Training Center (JAMTTC) Situated at ETC Campus, Kaju Bagan, Hehal, Ranchi- 834008. (Opposite DAV School Junior Wing Hehal Ranchi)		

- Campus visit certificate must be prepared in two copy i.e. one for bidder and other for JAMTTC.

Signature & seal
(Authorized Signatory)

Annexure-5
AFFIDAVIT

(To be executed only on Non judicial stamp paper/e-stamp paper of Rs.50.00 or above by notary or first class magistrate)

I -----S/o-----

Director/Proprietor/..... of M/s.....having its Registered Office at
..... do hereby solemnly affirm and declare as Follows:

1. That I am authorized to execute this affidavit on behalf of the Agency/Firm.
2. That the Executive Director (Ag.Engg.) JAMTTC Ranchi vides Advt. **Tender No. – PR 270593 Agriculture (22-23)#D** published in news paper dtd 02.06.2022, had invited tender for providing man power and security guards for different programme to be conducted by JAMTTC Ranchi.
3. That neither the bidder nor any of its directors/person has ever been blacklisted by any Govt. agency/Department/Ministry nor convicted for any criminal offence by any court of law.
4. The man power or security persons deployed will not be of criminal records and they will maintain good moral character during services.
5. I am not defaulter as depositing of EPF /ESI of employees deployed with any agency and no any such enquiry is pending with us.

Solemnly affirmed by the said.....at on this
the-----day of2022.

Deponent : - Identified by me: (signature)

ANNEXURE -6
(ONLY FOR MSME BIDDERS)

TO WHOM IT MAY CONCERN

This is to certify that M/S
is registered as Micro, Small and Medium Enterprises (MSME) agency/firm/company under Industry
Department of Govt. of Jharkhand with registration no.....dtd..... situated at
.....and registration is valid up to dtd.....

The agency/firm/company is registered as service provider/manufacturer and according to Jharkhand
Industrial Procurement policy 2014he is entitled for exemption /not to submit
document fee and EMD.

Authorized Signatory
Industry department,
Govt. of Jharkhand

*In case the bidder/ firm are registered under MSME outside the state of Jharkhand they can get
exemption as per Jharkhand Industrial Procurement policy 2014

(on letter head)

Form F-1

Tender Notice No. – PR 270593 Agriculture (22-23)#D

FINANCIAL BID FOR JAMTTC CENTERS MAN POWER - (As Per Annexure-2.)

(Minimum wages should be quoted as contract labour notification of Govt, of Jharkhand, department of Labour, Employment & Training, vide order number 1239 dtd 25.10.2021)

Rate- in Rs.

S. N o.	Type of labour/man power	Minimum wages/ month (26 days)	EPF (13%)	ESI (3.25 %)	Service Charges (.....%) in Rs.	Total	GST (18%)	G. Total (Rs) In figure & words.
1	2	3	4	5	6	7	8	9
1	Un skilled (Farm labour, house keeper, attendant etc)							
2	Semi skilled (Generator operator, Multi Tasking Staff, Mali, Hostel Incharge, Tractor/ machine cleaner etc.)							
3	Skilled (Vehicle/Tractor Driver, Plumber, Electrician, Gardener etc.)							
4	Highly skilled (Computer Operator, Training Supervisor Clerk, Etc.)							
5	Grand total							

NB-1. All the mandatory percentage of EPF, ESI, and GST should be as per govt. norms.

2. The service charge less than 1% will not be accepted. Quoted rate will be considered only up to two decimal places. Fill up service charge both in percent & Rs in column-6
3. Final rate will be considered as grand total of above all the 4 type of man power as of row 5 and column 9.
4. In case of rate being the same of any two or more than two agency, the agency will be selected on lottery basis and the final decision will be binding to all agencies.
5. I/We agree to provide the man power & security guards and when required as per the rates mentioned above for a period of one year (except change in minimum wages) from the date of receipt of the order from JAMTTC Ranchi or on mutual consent likely to extend further and also agreed that the service charge & quality will remain unchanged during the period.

Date

Signature & seal
(Authorized Signatory)

(On Letter Head)

Form F-2

Tender Notice No. – PR 270593 Agriculture (22-23)#D

FINANCIAL BID FOR JAMTTC CENTERS SECURITY GUARDS - (As Per Annexure-2.)

(Minimum wages should be quoted as contract labour notification of Govt, of Jharkhand, department of Labour, Employment & Training, vide order number 1239 dtd 25.10.2021)

Rate- in Rs.

S.No.	Type of labour/man power	Minimum wages/ month (26 days)	EPF (13%)	ESI (3.25 %)	Service Charges (.....%) in Rs.	Total	GST (18%)	G. Total (Rs) In figure & words.
1	2	3	4	5	6	7	8	9
1	Semi skilled (Security Guards)							

- *NB-** 1.All the mandatory percentage of EPF, ESI, and GST should be as per govt. norms.
2. The service charge less than 1% will not be accepted. Quoted rate will be considered only up to two decimal places. Fill up service charge both in percent & Rs in column-6.
3. Final rate will be considered as grand total of column 9.
4. In case of rate being the same of any two or more than two agency, the agency will be selected on lottery basis and the final decision will be binding to all agencies.
5. I/We agree to provide the man power & security guards and when required as per the rates mentioned above for a period of one year (except change in minimum wages) from the date of receipt of the order from JAMTTC Ranchi or on mutual consent likely to extend further and also agreed that the service charge & quality will remain unchanged during the period.

Date

Signature & seal
(Authorized Signatory)