

प्रभात खबर

रांची, बुधवार 31.01.2024 14



GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE
ANIMAL HUSBANDRY & CO-OPERATIVE



(Directorate Of Soil Conservation)
Jharkhand Agriculture Machinery testing & Training Center (JAMTTC)
4th Floor Room No. - 403, Krishi Bhawan Kanke Road Ranchi-834008
E-mail-edjamttc@gmail.com, Website- www.jamttc.org.

**NOTICE INVITING TENDER FOR
SELECTION OF TPAA FOR M'CHANIZATION SCHEME**

Request For Proposal (RFP) For Selection 'Of Third Party Assessment Agency (TPAA) For Monitoring & Evaluation of State Mechanization Scheme "Distribution Of Agriculture Equipment to Farmers, Women SHG Etc." implemented/ implementing During Financial Year 2020-21 to 2024-25.
Executive Director (Ag Engg) JAMTTC Ranchi, working under Department of Agriculture, Animal Husbandry & Co-operative, Govt. of Jharkhand invites Technical and Financial Proposals from consultants to provide services as Third Party Assessment Agency (TPAA) for Monitoring & Evaluation of Schemes implemented/ implementing under the Department of Agriculture, Animal Husbandry & Co-Operative "Distribution of Agriculture Equipment to Farmers, Women SHG Etc." implemented/ implementing During Financial Year 2020-21 to 2024-25. The document can be downloaded from the website <https://jamttc.org> or <https://Jharkhand.gov.in> from 31.01.2024, (16.00 hrs) to 20.02.2024 (13.00 hrs) or can be obtained personally from office of JAMTTC, Krishi Bhawan, Kanke Road, Ranchi during office hour from 11.30 am to 15.30 pm on payment of document fee in shape of required bank draft. The last date for submission of proposal is 20.02.2024 (upto 4.00 pm) only through speed post or by hand.

Response to this RFP shall be deemed to have been done after careful study and examination of this document with full understanding of its implications. This section provides general information about the issuer, important dates and addresses and the overall eligibility criteria for the parties. The RFP/tender document cost of **INR 10,000/-** is to be submitted vide crossed demand bank draft from any Nationalized Bank/ Scheduled Bank in favor of "Executive Director (A Engg) JAMTTC Ranchi" payable at Ranchi.

Sd/-

Executive Director (Ag Engg)
JAMTTC Ranchi

PR 317415 Agriculture (23-24)_D